

1671

MOTION NO. _____

1
2 A MOTION authorizing the County Executive to
3 accept the grant offer made by the State
4 Economic Assistance Authority and Washington
5 State Aeronautics Commission for funds in the
6 maximum amount of \$13,852 to build a heavy
7 aircraft crossing at King County International
8 Airport, 73-PW-329.

9 WHEREAS, the State of Washington, Economic Assistance
10 Authority also provides for the award of grants pursuant to
11 Section 7, Chapter 117, Laws of 1972, 1st Extraordinary Session,
12 for the construction of public facilities, and

13 WHEREAS, King County International Airport is in need of a
14 heavy aircraft crossing taxiway in order to accommodate
15 increasingly heavy aircraft operations, and

16 WHEREAS, King County has previously accepted a grant offer
17 made by the Department of Defense, Federal Aviation
18 Administration for funds in the amount of \$163,490 for this
19 project, and

20 WHEREAS, King County recognizes its obligation to provide
21 approximately \$27, 159 in in-kind, and \$7,000 cash matching
22 contributions for support of this project.

23 NOW THEREFORE, BE IT MOVED by the Council of King County:

24 1. King County shall accept the grant offer of the State of
25 Washington, Economic Assistance Authority and Washington State
26 Aeronautics Commission in the maximum amount of \$13,852 or 11.35%
27 of the total project costs whichever is less, and

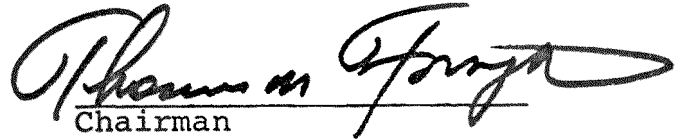
28 2. The County Executive is hereby authorized and directed
29 to sign the acceptance of said grant offer, and

30 3. The Federal/State Relations Division is named the
31 authorized correspondent for King County and is further
32 authorized to furnish such additional information and
33 documentation as may be required by the state;

1 4. A true copy of the grant offer referred to herein is
2 attached hereto and made a part hereof.

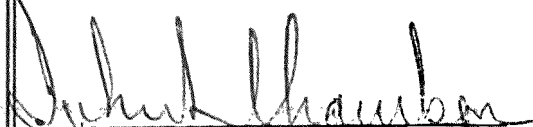
3 PASSED this 29th day of July, 1974.

4 KING COUNTY COUNCIL
5 KING COUNTY, WASHINGTON

6 
7 Chairman

8 THOMAS M. FORSYTHE

9 ATTEST:

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11 ACTING Clerk of the Council

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